



RADIANT DEW
MINISTRIES

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DEVOTIONAL

BUILT FOR HIS PRESENCE

A 30-DAY DEVOTIONAL



DR. OHENEBA BOADUM



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By Dr. Oheneba Boadum

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INTRODUCTION



Dear Friend in Christ,

God is not merely turning the calendar, He is rewriting itineraries. The Lord who restored Zion's fortunes in Psalm 126, turning captivity into dreams and tears into laughter, now invites you into a divine shift. This 30-day journey unveils His architecture of access and the four unshakable pillars (Power, Spirit, Word, and the Blood) that carry you into encounters designed to transform.

You were built for His Presence—not proximity by accident, but nearness by divine design. From the blood-marked doorposts of Passover to Isaiah's throne-room vision, Scripture reveals God's pattern: inner structures shaped by sacrifice, holiness, and truth sustain what raw desire cannot hold. When shaking removes what is temporary, these pillars of Power, Spirit, Word, and the Blood remain, breaking cycles, quickening what is dead, speaking life into barrenness, and perfecting what human effort leaves unfinished.

Through daily Scriptures, reflections, and prayers (some marked

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for fasting), you will step from preparation into God's revised path for your life. Expect the Spirit to flood dry places, the Word to override rejection, Power to silence counterfeits, and the Blood to seal eternal completion. What begins in hidden obedience will end with nations testifying, "The LORD has done great things."

This is your invitation to abide. Let heaven re-engineer you.

In His Presence,
Dr. Oheneba Boadum
Radiant Dew Ministries

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PART I

ARCHITECTURE
OF ACCESS

Built to Stand in His Presence



Day 1

ARCHITECTURE OF ACCESS

“Who shall ascend the hill of the Lord?
And who shall stand in his holy place?” – **Psalm 24:3**

Additional Scriptures:

Genesis 4; Isaiah 6; Psalm 24:3-6; Romans 12:1-2;
Hebrews 10:19-22; Hebrews 12:22-29

Access to God is not random. It is designed. From the garden to the tabernacle, from the temple to the torn veil in Christ, God has always revealed that His Presence is approached according to His pattern, not human improvisation. Just as Moses was told to build “according to the pattern” shown on the mountain, the Lord is now building a spiritual house and a holy priesthood in His people, fitted to offer spiritual sacrifices acceptable through Jesus Christ.

Nearness follows divine order. God builds within us inner structures that allow us to approach, remain, and function in His Presence without being destroyed. By the blood of Jesus, we

have boldness to enter the Most Holy Place, yet that boldness is joined to reverence, for our God is still a consuming fire. The throne of grace is not approached by desire alone, but by design: by the blood of Christ that cleanses us, by a posture of holiness, and by a transformed mind and life that align us with heaven's architecture.

Reflect & Pray

- Ask God to show you the inner architecture He is building in you—what He is rearranging in your thoughts, affections, and habits to sustain nearness.
- Prayer: “Lord, shape my inner life so I can live near You, not just visit You. Build in me what can stand in Your Presence without retreat, in Jesus’ name. Amen.”

Day 2

INTRINSIC STRUCTURAL CHANGES

“Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew.” – **Isaiah 6:2**

Additional Scriptures:

Isaiah 6:2-3; Revelation 4:6-8; 2 Corinthians 3:18

The seraphim and living creatures were designed specifically for proximity to God’s throne, with extra wings unlike regular angels. Their many wings covered their faces and feet in reverent restraint, while their eyes were full of unceasing awareness before the One who sits on the throne. This level of nearness to God’s throne required intentional transformation, so that their form matched their function around the throne. God fashions those who minister near Him to be compatible with His glory.

In Christ, beholding produces change. As we gaze on His glory with unveiled faces, we are transformed from one degree of

glory to another by the Spirit. This transformation is not cosmetic but structural; it brings a new heart, a new spirit, new priorities, and new reflexes of obedience. God is not only changing what we do on the outside, but He is re-engineering our inner architecture so that His Presence does not crush us but carries us into our assignment.

Reflect & Pray

- Where is God pressing for structural change in you? Is it at your pace, your priorities, your responses?
- Prayer: “Lord, re-engineer me for nearness. Give me new eyes to perceive Your movements and new wings to obey without delay, in Jesus’ name. Amen.”

Fasting Note (for Day 3)

If your health and circumstances allow, consider setting tomorrow (Day 3) apart as a partial or full day of fasting as you meditate on sacrifice and God’s way of approach. Let the hunger in your body become a prayer: “Lord, I belong on Your altar.”

Day 3

SACRIFICE: GOD'S WAY OF APPROACH

“And Abel also brought of the firstborn of his flock and of their fat portions. And the Lord had regard for Abel and his offering.” – **Genesis 4:4**

Additional Scriptures:

Genesis 4:3-5; Hebrews 11:4; Romans 12:1

Abel's sacrifice aligned with God's pattern. He offered the firstborn of his flock and their fat portions, showing that acceptable worship responds to revelation, not to personal preference. Cain's sacrifice, however, was self-defined and God refused it. Cain brought “some of the fruit of the ground,” an offering that might have looked acceptable on the outside yet lacked the obedience and heart posture God required. Hebrews says Abel offered “by faith,” which implies that he heard something from God and responded to it, while Cain chose his own way and became angry when heaven did not endorse it.

Access begins at the altar, and the altar belongs to God, not to

our preferences or convenience. In the new covenant, our whole life becomes the offering laid down in response to God's mercy—a living sacrifice that is holy and pleasing to Him. This means that what we place on the altar is not simply money, time, or ministry activity, but our will, our plans, our relationships, and our identities. God is not impressed by costly offerings that bypass obedience. He delights in surrendered hearts that say, “Not my will, but Yours be done,” even when it cuts across comfort.

Reflect & Pray

- Where has convenience replaced obedience in your giving, serving, or devotion?
- If you are fasting today, pause at mealtimes to present yourself again as a living sacrifice and to surrender any area where convenience has replaced obedience.
- Prayer: “Lord, receive my life as a living sacrifice. Burn out what is self-defined and teach me to approach You according to Your desire, not my own. In Jesus’ name. Amen.”

Day 4

HOLINESS: SURVIVING THE PRESENCE

“And I said: ‘Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!’ ”
— **Isaiah 6:5**

Additional Scriptures:

Psalms 24:3-4; Hebrews 12:14

Holiness exposes our frailty before it empowers us. Isaiah first cries, “Woe is me,” before he can say, “Here am I.” One glimpse of the Lord high and lifted up, with seraphim crying “Holy, holy, holy,” reveals the true condition of his lips and the uncleanness of the people he represents. In that moment, Isaiah recognizes personal uncleanness, ministerial impurity, and a corrupt environment that cannot stand before the blazing purity of God. This is the mercy of holiness—it tells the truth, not to crush us, but to prepare us for cleansing and commissioning.

To survive God’s Presence, holiness is not optional. It is the

climate of the throne room and the requirement of God's holy hill. Psalm 24 asks, "Who may ascend the hill of the LORD?" and answers with clean hands, a pure heart, and a soul that refuses idolatry or deceit. Hebrews insists that without holiness no one will see the Lord, reminding us that access is not just about boldness but about becoming a people whose inner life matches the Presence we seek. God's call to holiness is an invitation to live in the atmosphere of His glory without being destroyed—to be set apart in thought, word, and deed so that His nearness becomes our dwelling place, not a passing moment.

Reflect & Pray

- Invite the Spirit to search your hands (actions) and heart (motives) in the light of God's holiness.
- Prayer: "Lord, make my life fit Your holy hill. Let nothing in me be comfortable with what defiles Your Presence. In Jesus' name. Amen."

Day 5

PURIFICATION: WHEN HEAVEN INTERVENES

“Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar.”

— **Isaiah 6:6**

Additional Scriptures:

Isaiah 6:6-7; Hebrews 9:14; 1 John 1:7-9

In the throne room vision, Isaiah does not cleanse himself. Heaven moves first, touching his lips with a live coal from the altar. The same God whose holiness exposed Isaiah's condition now sends a seraph with a burning coal to touch the very place of his confession—his lips. The angel then declares that Isaiah's guilt is taken away and his sin atoned for. This shows that what holiness exposes, mercy heals, and what God reveals, He is ready to cleanse. Exposure is never meant to leave us naked, but to position us for an encounter with God's purifying fire.

The blood of Jesus purifies the conscience and gives bold access when we stop hiding and agree with God about our condition.

Hebrews declares that the blood of Christ, who offered Himself through the Eternal Spirit, cleanses our conscience from dead works to serve the living God, reaching deeper than external rituals ever could. John assures us that if we walk in the light, the blood of Jesus cleanses us from all sin, and if we confess, God is faithful and just to forgive us and to cleanse us from all unrighteousness. Purification is not our achievement but His intervention. Our part is to step into the light and yield to the cleansing flow He has already provided.

Reflect & Pray

- Confess plainly before God, trusting that exposure is an invitation to cleansing, not condemnation. Praise God.
- Prayer: “Oh Lord, cleanse my lips, mind, and heart. Let the finished work of Christ silence every accusation and make me fit for Your use. In Jesus’ name. Amen.”

Day 6

CHARACTER: TRUTH THAT SUSTAINS ACCESS

“Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him.”

– **Genesis 4:8**

Additional Scriptures:

Genesis 4:8-9; Psalm 51:6; Ephesians 4:25; Psalm 24:4c

Throne room access is sustained by truth in our inward being, not by outward performance. While Cain’s offering was on the altar, murder was in his heart. When God confronted him, he deflected responsibility instead of walking in truth, and the ground itself testified against him. Access collapsed where character failed, revealing that God weighs motives and hidden attitudes as much as visible acts of worship.

Gifts, platforms, and encounters cannot hold us where integrity is compromised. Character is spiritual infrastructure. David acknowledges in Psalm 51 that God desires truth in the inward parts and teaches wisdom in the secret heart. This shows that

internal honesty is the soil where lasting transformation grows. The New Testament calls us to put away falsehood and speak truth with our neighbor because we are members of one body and cannot carry the Presence while practicing deceit toward one another. When God strengthens character in areas like truthfulness, humility, faithfulness, and courage, He is fortifying the inner architecture that can sustain long-term access without collapse.

Reflect & Pray

- Where is truth being shaded in your life? Is it through excuses, exaggerations, or hidden offenses?
- Prayer: “Lord, align my inner world with my outer words. Let there be no contradiction between what I preach and what I practice. In Jesus’ name. Amen.”

Day 7

CONSECRATION: STAYING SET APART

“And he touched my mouth and said: ‘Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.’ ” – **Isaiah 6:7**

Additional Scriptures:

Isaiah 6:7-8; Romans 12:1-2; 1 Peter 1:15-16

Holiness may begin with an encounter, but consecration is what preserves it over time. After the coal touches Isaiah’s lips and his guilt is removed, he hears the voice of the Lord asking, “Whom shall I send, and who will go for us?” He responds, “Here am I; send me.” This shows that true cleansing naturally leads to availability. The one who was undone by holiness now offers himself for a holy assignment. Forgiveness becomes a launching pad for the next assignment, not a resting place.

Consecration is the ongoing “yes” that keeps us set apart, with our time, relationships, and ambitions surrendered to God’s purposes. In this New Testament era, the apostle Paul urges us

to present our bodies as a living sacrifice, holy and acceptable to God, and to refuse conformity to this age by the renewing of our minds. Peter echoes the Old Testament call, “Be holy in all your conduct,” because the One who called us is holy. This makes consecration not an occasional moment but a lifestyle of being owned by God. Day by day, consecration says, “I am not my own. I am set apart for Your will.” This steady surrender keeps the fire of encounter burning instead of fading into memory.

Reflect & Pray

- Identify what you have held back. Is this an area of control, comfort, or compromise? Now take it to the Lord in prayer.
- Prayer: “Lord, I place this aspect of my life on Your altar. Mark me as Yours in every domain of my life. In Jesus’ name. Amen.”